RECORDING FEE

WHALL CONTROL APR 21 10 00 AH '71

BOOK 1187 MEE 333

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STATE OF SOUTH CAROLINA

COUNTY-OF

GREENVILLE

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto FEDERAL MATIONAL MORTGAGE ASSOCIATION or its order, that certain mortgage and the note thereby secured, made and executed by Bruce A, Oliver & Anita Oliver dated 20 day of April 19.71 and duly recorded in Book 1187 at Page 329 in the office of the Clerk of Court for said County and State.

This the 20

day of April

In the presence of

AIKEN LOAN & SECURITY COMPANY

Vice/President

STATE OF SOUTH CAROLINA

COUNTY OF FLORENCE

PERSONALLY appeared before me, W. N. Sapp, who being duly sworn says that he saw Aiken Loan & Security by O. S. Aiken, its Vice-President, sign, seal and execute and, as its act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that he with Geneva Owens witnessed the due execution and delivery thereof.

SWORN to and subscribed before me this the 20 day of April

(Seal) My commission expires April 28, 1980.

Assignment Recorded April 21, 1971 at 10:00 A. M., #24599.